
















HANOVER SCHOOL DISTRICT

Prairie Heights Elementary School & Hanover Jr-Sr High School

2020-2021 Academic Year

CALENDAR LEGEND

| | | | |
|--|-------------------------------|---|---|
|  | New Staff Orientation |  | Last Day for Preschool |
|  | Professional Days |  | Last Day for K & 5 Students |
|  | No School |  | Last Day of School (1-4, 6-12) & Early Release-Buses @2pm |
|  | Parent Conferences (9am-5pm) |  | Graduation Day |
|  | First Day for Students (K-12) |  | No School for CCIRA Conference |
|  | First Day for Preschool |  | Early Release-Buses load @ 2pm |
|  | End of Quarter |  | Student Registration |
|  | Summer Skills Sharpening | | |

IMPORTANT DATES

| | |
|-------------------|------------------------------------|
| July 21-23 | PK-12 Registration |
| July 30-31 | New Teacher Orientation |
| Aug 6 | First Day of School (K-12) |
| Sept 1 | First Day of School (PK) |
| Oct 15 | Parent Teacher Conferences |
| Oct 16 | Fall Break |
| Nov 21 - Nov 30 | Thanksgiving Break |
| Dec 19 - Jan 4 | Christmas Break |
| Feb 11 - 12 | CCIRA Conference |
| March 19 | Parent Teacher Conferences |
| March 20-29 | Spring Break |
| May 21 | Last Day of School (PK) |
| May 26 | Last Day of School (K & 5) |
| May 27 | Last Day of School (1-4, 6-12) |
| May 29 | High School Graduation (11am) |
| June 23 - July 15 | Summer Skills Sharpening (9-11 am) |



STUDENT CONTACT DAYS

| | | |
|-----------------------|-----------------|-----------------|
| First Quarter | Aug 6 - Oct 2 | 34 |
| Second Quarter | Oct 6 - Dec 18 | 38 |
| Third Quarter | Jan 5 - Mar 12 | 38 |
| Fourth Quarter | Mar 16 - May 27 | 38 |
| | | 148 days |

NON-STUDENT CONTACT DAYS

| | |
|-----------------------|---------------|
| Professional Days | 4.0 |
| CCIRA Conference Days | 2.0 |
| PT Conference Days | 2 |
| | 8 days |

Adopted by the Board of Education, March 2020

July-19

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

August-19

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

September-19

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

October-19

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

November-19

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

December-19

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

January-20

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

February-20

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

March-20

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

April-20

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

May-20

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

June-20

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

School & District Meetings

School Accountability Committees, PTO, Booster Club,
District Accountability Committee (6:00pm)

Once a Hornet, Always a Hornet

School Board Meetings (6:30pm)

FINAL APPROVED